

### NO HUNTING NOTICE

Positively no hunting on the property of Harold Truax, Licking Creek Township.

Harold Truax  
10-2-14t

### NOTICE

No hunting on lands owned by John and Janet Ingiosi in Dublin Township, Fulton County. Violators will be prosecuted.

10-9-11t\*

### NOTICE

Positively no hunting or trespassing on High Rocks Hunting Club property.

10-16-9t

### ADMINISTRATOR'S NOTICE

Estate of William P. Barnhart, late of Belfast Township, Fulton County, Pa., deceased.

Letters administration C.T.A. on the above estate having been granted to the undersigned, all persons indebted to said estate are requested to make payment and those having claims are required to present same, duly authenticated, without delay.

William C. Barnhart,  
Roger L. Barnhart,  
Delores Barling,  
Mary L. Cromwell,  
Carol F. Hollinshead,  
Administrators C.T.A.

Law office of Stanley J. Kerlin LLC  
Stanley J. Kerlin, Esquire  
204 North Second Street  
McConnellsburg, PA 17233-1104  
717-485-4151  
10-23-3x

### NOTICE

2001 Mobile Classroom/Construction Trailer for sale by sealed bid. 8-foot-by-32-foot with electric and thru wall heat and air. In very good to excellent condition being offered "as is." Buyer will be responsible for any costs related to taxes, tags, notary fees, certificate of origin transfer and the relocation of the trailer.

Bid must be submitted to the Fulton County AVTS, 151 East Cherry Street, McConnellsburg, on or before 2:30 p.m. on Monday, November 10, 2008. Bids will be opened at 3:00 p.m., the same day at the Fulton County AVTS office. Bid must be in a sealed envelope and marked "Mobile Classroom Bid." The trailer may be inspected Monday - Friday from 8:00 a.m. to 3:30 p.m. Please call the Fulton County AVTS at 717-485-5813 for an appointment. The Joint Operating Committee of the Fulton County AVTS reserves the right to reject any and all bids and to award the trailer in such manner as it deems to be in the best interest of the Fulton County AVTS. A final decision will be made at the November 13, 2008, special meeting of the Joint Operating Committee.

10-30-2t

### 2008 GENERAL ELECTION PROCLAMATION

Pursuant to the provisions of the Act of General Assembly No. 320, approved June 3, 1937, it's amendments and supplements, the County Board of Elections of Fulton County, Pennsylvania, hereby gives notice that a General Election will be held on Tuesday, November 4, 2008, and that the various polling places will be open for voting from 7:00 o'clock a.m. until 8:00 o'clock p.m., prevailing time, on said date at the places hereinafter set forth for the election of officials to the various offices. We also give notice that the Fulton County Return Board will meet at 9:00 a.m., on November 7, 2008, to compute and canvass the returns of the General Election and count provisional ballots.

### OFFICIAL GENERAL ELECTION BALLOT NOVEMBER 4, 2008

**INSTRUCTIONS TO VOTERS TO VOTE YOU MUST BLACKEN THE OVAL (O) COMPLETELY.**

An oval (O) blackened to the left of the name of any candidate indicates a vote for that candidate.

To vote a straight party ticket, blacken the oval (O) to the left of the name of the party of your choice. To vote for an individual candidate of another party after voting a straight party ticket, blacken the oval (O) to the left of his or her name.

3. To vote for a person whose name is NOT on the ballot, YOU MUST BLACKEN THE OVAL (O) to the left of the line provided, and write or print the name in the blank space provided for that purpose.

4. An oval (O) blackened to the left of the names of candidates for President and Vice President indicates a vote for all the candidates of that party for Presidential Electors. To vote for individual candidates for Presidential Electors, enter the names in the blank spaces provided under the title "Presidential Electors" and blacken the oval (O) to the left of the first space.

If you make a mistake, DO NOT ERASE. ASK FOR A NEW BALLOT. USE ONLY THE MARKER PROVIDED. DO NOT FOLD THE BALLOT UNLESS VOTING BY ABSENTEE BALLOT.

### PARTY COLUMN

(To vote a straight party ticket, blacken the oval (O) to the left of the party name) DEMOCRATIC, REPUBLICAN, INDEPENDENT, LIBERTARIAN, PRESIDENT OF THE UNITED STATES

(Vote for the candidates of one party for President and Vice President, or insert the names of individual candidates for the office of presidential elector in the 21 blank spaces provided for that purpose)

Barack Obama, President, Democratic

Joe Biden, Vice President,

John McCain, President, Republican

Sarah Palin, Vice President

Ralph Nader, President, Independent

Matt Gonzalez, Vice President

Bob Barr, President, Libertarian

Wayne A. Root, Vice President

**ATTORNEY GENERAL**

(Vote for One)

John M. Morganello, Democratic

Tom Corbett, Republican

Marakay J. Rogers, Libertarian

**AUDITOR GENERAL**

(Vote for One)

Jack Wagner, Democratic

Chet Beiler, Republican

Betsy Summers, Libertarian

**STATE TREASURER**

(Vote for One)

Robert McCord, Democratic

Tom Ellis, Republican

Berlie Etzel, Libertarian

**REPRESENTATIVE**

**IN CONGRESS**

**9TH DISTRICT**

(Vote for One)

Tony Barr, Democratic

Bill Shuster, Republican

**REPRESENTATIVE IN THE**

**GENERAL ASSEMBLY**

**78TH DISTRICT**

(Vote for One)

Dick L. Hess, Democratic/Republican

In addition, the following question will be presented to the Electors:

### WATER AND SEWER IMPROVEMENTS BOND REFERENDUM

Do you favor the incurring of indebtedness by the Commonwealth of \$400,000,000 for grants and loans to municipalities and public utilities for the cost of all labor, materials, necessary operational machinery and equipment, lands, property, rights and easements, plans and specifications, surveys, estimates of costs and revenues, prefeasibility studies, engineering and legal services and all other expenses necessary or incident to the acquisition, construction, improvement, expansion, extension, repair or rehabilitation of all or part of drinking water system, storm water, nonpoint source projects, nutrient credits and wastewater treatment system projects?

YES

NO

### WATER AND SEWER IMPROVEMENTS BOND INDEBTEDNESS REFERENDUM

### PLAIN ENGLISH STATEMENT OF ACT 64 OF 2008

The purpose of the ballot question is to determine whether Pennsylvania voters approve of the Commonwealth borrowing \$400,000,000 to make grants and loans to municipalities and public utilities for the acquisition, construction, improvement, expansion, extension, repair or rehabilitation of drinking water system, storm water and nonpoint source projects, nutrient credits and wastewater treatment system projects.

A "drinking water system" consists of reservoirs, wells, water treatment facilities and equipment such as pipes, tanks, filters and pumps, which collect, treat, store and supply safe drinking water for public use.

"Storm water" is drainage runoff from the surface of land resulting from precipitation or snow or ice melt.

A "nonpoint source" is a pollution source not regulated under the National Pollutant Discharge Elimination System (NPDES) caused by rainfall or snowmelt moving over and through the ground. Examples include pollution from past mining activities, urban and agricultural runoff, atmospheric deposition, onlot sewage systems and sediment.

A "nutrient credit" is a unit of compliance approved by the Department of Environmental Protection that corresponds to a pound of reduction of nitrogen or phosphorus.

A "wastewater treatment system" consists of sewage treatment facilities and equipment such as pipes, tanks, filters and pumps, which collect, treat, store and dis-

charge waste water from homes, business and industry.

A limitation of the ballot question is that, of the \$400,000,000 borrowed, the amount that may be used for grants, as opposed to loans, may not exceed \$200,000,000. Another limitation is that the amount of a grant, loan, or combination of grant and loan awarded for a project may not exceed the monetary limits set by Act 64 of 2008, which vary based on the annual average daily flow of a sewage treatment system or the population served by a water system.

The effect of the ballot question is to authorize the Commonwealth to borrow \$400,000,000 to fund grants and loans to municipalities and public utilities for the acquisition, construction, expansion, extension, repair or rehabilitation of drinking water system, storm water and nonpoint source projects, nutrient credits and wastewater treatment system projects. The grants and loans are to be awarded by the Pennsylvania Infrastructure Investment Authority, which is given authority under Act 64 of 2008 to adopt regulations and take all other actions necessary to implement and administer Act 64 of 2008.

### FULTON COUNTY POLLING PLACES

Ayr Township: Ayr Township Municipal Building, 5844 Cito Road, McConnellsburg, PA

Belfast Township: Needmore Volunteer Fire Company, 8328 Great Cove, Road, Needmore, PA

Bethel Township: Senior Citizens' Center, 209 Long Hollow Road, Warfordsburg, PA

Brush Creek Township: Election House, 11594 Old 126, Emmaville, PA

Dublin Township: Hustontown Senior Citizens' Center, 387 Cole Road, Hustontown, PA

Licking Creek Township: Green Hill Sewing Club Building, 6411 Lincoln Highway, Harrisonville, PA

McConnellsburg Borough: McConnellsburg Firehall, 112 E. Maple Street, McConnellsburg, PA

Taylor Township: Old Election House, 4421 Waterfall Road, Waterfall, PA

Thompson Township: Center Schoolhouse, 4526 Timber Ridge Road, Needmore, PA

Todd Township: Todd Township Municipal Building, 2998 E. Dutch Corner, Road, McConnellsburg, PA

Union Township: Center Schoolhouse, 6093 Buck Valley Road, Warfordsburg, PA

Valley-Hi Borough: Valley-Hi Lodge, 1911 Valley-Hi Road, Breezewood, PA

Wells Township: Wells Tannery Community Building, 181 Cove Road, Wells Tannery, PA

All polling places, including access, parking and voting devices, are ADA compliant in reference to the Help America Vote Act (HAVA) requirements.

Stanley J. Kerlin, Solicitor  
Bonnie Mellott Keefe  
Richard L. Wible, Chief Clerk  
Daniel H. Swain, Jr.  
David R. Hoover, II

FULTON COUNTY BOARD OF ELECTIONS  
10-30-1t

### NOTICE

NOTICE IS HEREBY given that at a public meeting of the Fulton County Board of Commissioners is to be held Tuesday, November 18, 2008, 2:00 p.m. prevailing time at the Commissioners Office 116 West Market Street, Suite 201, McConnellsburg, Pennsylvania, the following Ordinance will be proposed for adoption. Any interested citizen may attend and be heard.

### ORDINANCE NO. OF 2008

AN ORDINANCE AUTHORIZING TAX EXEMPTIONS FROM PROPERTY TAX FOR CERTAIN DETERIORATED INDUSTRIAL, COMMERCIAL OR OTHER BUSINESS PROPERTY; DEFINING ELIGIBLE, DETERIORATED AREAS; SETTING A MAXIMUM EXEMPTION AMOUNT AND AN EXEMPTION SCHEDULE; AND PROVIDING A PROCEDURE FOR SECURING AN EXEMPTION.

WHEREAS, the General Assem-

bly of Pennsylvania passed Act 76 of 1977 (72 PS. 4722, et seq), known as the Local Economic Revitalization Tax Assistance Law (LERTA), which authorized local taxing authorities to provide for tax exemption for certain deteriorated industrial, commercial and other business property; and

WHEREAS, the county of Fulton, in accordance with said Act, held a public hearing to determine the boundaries of said deteriorated areas on October 21, 2008, at 2:00 p.m.; and

WHEREAS, at said public hearing, no member of the general public attended, and no agency or individual presented to the county their recommendation concerning the location of the boundaries of deteriorated areas. The only input as to the boundary of the deteriorated area was from the Chief Assessor of Fulton County.

NOW, THEREFORE, be it ordained by the county of Fulton as follows:

### ARTICLE I Definitions

As used in this ordinance, the following words and phrases shall have the meanings set forth below:

A. Deteriorated Property means any industrial, commercial or other business property owned by an individual, association or corporation, and located in a deteriorating area, as provided by this ordinance.

B. Improvements means repair, construction or reconstruction, including alterations or additions, having the effect of rehabilitating a deteriorated property so that it becomes habitable or attains higher standards of safety, health or economic use for amenity, or is brought into compliance with laws, ordinances or regulations governing such standards. Ordinary upkeep and maintenance shall not be deemed an improvement.

C. Local Taxing Authority shall mean the borough or township and respective school district within the County of Fulton which property is eligible for the benefits to be derived under this ordinance.

D. Local Governing Body means the appropriate borough or township in which the deteriorated property is geographically located.

### ARTICLE II

The county of Fulton hereby designates, determines and declares that the entire limits of the county of Fulton is a deteriorated area as defined in Act 76 of 1977.

All commercial, industrial or local business properties located within the county of Fulton may be eligible to participate in this tax exemption program.

### ARTICLE III Exemption Amount

The amount to be exempted shall be limited to the additional assessment valuation attributable to the actual costs of improvement to the deteriorated property.

The exemption shall be limited to that improvement for which an exemption has been requested in the manner set forth below, and for which a separate assessment has been made by the Fulton County Board of Tax Revision and Assessment.

### ARTICLE IV Exemption Schedule

The exemption from taxes created hereunder shall be limited to the additional assessment valuation attributable to 100 percent of the actual cost of improvements to the deteriorated property for the first two years; 75 percent of the actual cost of improvements to the deteriorated property for the third year; 50 percent of the actual cost of improvements of the deteriorated property for the fourth year; and 25 percent of the actual cost of improvements of the deteriorated property for the fifth year.

The exemption from taxes granted under this ordinance shall be upon the property, and shall not terminate upon the sale or exchange of the property.

### ARTICLE V Procedure For Obtaining Exemption

A request for exemption shall be made to the office of the chief assessor of Fulton County, and the procedure for obtaining exemption under

this ordinance shall be in accordance with the provisions of Act 76 of 1977 (72PS. 4722, et seq). Upon completion of the improvement or new construction, the taxpayer shall notify the Fulton County Board of Tax Revision an Assessment so that the Board may have the Chief Assessor of Fulton County assess the improvements separately for the purpose of calculating the amount of assessment eligible for tax exemption in accordance with the limits established in this ordinance.

In addition, any person, association or corporation applying for tax exemption pursuant to this ordinance shall supply the Fulton County Board of Tax Revision and Assessment with a statement projecting the number of new jobs created or existing jobs retained as the result of the repair, construction or reconstruction of a deteriorated property. Appeals from the reassessment and the amount eligible for the exemption may be taken by the taxpayer as provided by law.

### ARTICLE VI Termination

Unless otherwise repealed by the county of Fulton, this ordinance shall terminate five (5) years following its effective date. Nothing contained herein shall act or prohibit the county of Fulton from enacting a similar ordinance or extending this one. Any property tax exemptions granted under the provisions of this ordinance shall be permitted to continue according to the exemption schedule, even if this ordinance expires or is repealed.

### ARTICLE VII Severability

The provisions of Act No. 76 of 1977 of the General Assembly of the Commonwealth of Pennsylvania not herein enumerated, shall, nevertheless, be incorporated as part of this ordinance by reference. If any sen-

tence, clause, sections or parts of this ordinance is, for any reason, found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses or sections, or parts of this ordinance would have been adopted had such unconstitutionality, illegal or invalid sentence, clause, section or any part thereof not been included herein.

### ARTICLE VIII Effective Date

This ordinance shall become effective five (5) days after its enactment, and shall be effective only in those geographic areas within the boundaries within the county of Fulton where the appropriate borough or township and school district have enacted a similar ordinance providing for the exemption created herein. This ordinance shall not be effective in those geographic areas of Fulton County unless all of the local taxing authorities, which shall mean the appropriate borough or township and school district, have enacted a similar ordinance.

ENACTED AND ORDAINED this 18th day of November 2008.

ATTEST:

Fulton County Commissioners

Richard L. Wible, Chief Clerk

Bonnie Mellott-Keefe,

Commissioner

Daniel H. Swain Jr.,

Commissioner

David R. Hoover, II Commissioner

10-30-2t

### NOTICE

Wells Township supervisors will hold the regular monthly meeting on Monday, November 3, 2008, at 7:00 p.m., at 906 Ford Road, Wells Tannery, Pa.

Karole S. Barton, Secretary

10-30-1t

## FULTON COUNTY COMMUNITY CHRISTIAN SCHOOL ANNUAL DINNER & AUCTION

HUSTONTOWN FIREHALL

### SAT., NOV. 8, 2008

3:30 PM—Silent Auction Begins

5:30 PM—Buffet Dinner

6:30 PM—Traditional Auction Begins

DINNER TICKETS (Reservations Required) – Adults—\$8.00; Children 6-12—\$4.00; Children Under 6—Free

Below are some of the numerous items that will go on the silent or traditional auction.

- \*All-inclusive, unlimited bird hunt donated by Creek Side Farms, Needmore
- \*Guns—12 ga. Shotgun, Remington Model 5 22LR, In-line muzzleloader
- \*25th anniversary edition Remington Model 7MM08, \*Buck knife
- \*One week rental 40 ft manlift (free freight included), by Proaer
- \*Camp Chef meat smoker; sporting goods \*Wagner paint sprayer
- \*One-of-a-kind school quilt featuring the 2007-2008 students & staff
- \*Handmade quilt in the "Egg Custard Pie" pattern donated by Velma Leese
- \*Afghans, crocheted items, jewelry, candles, home décor items
- \*1989 Signed/numbered Ducks Unlimited Print "Green Winged Teal"
- \*1986 Signed/numbered Ducks Unlimited Print "Twelve O'Clock High"
- \*Signed/Numbered Ken Laager "Men of the North" print
- \*Signed and numbered "Snowy Owl" Brian Tucker print
- \*HP Photo Smart 3-in-1 printer \*Bentwood hickory rocker
- \*Handcrafted cedar chest by Donald Snyder, Snyder's Wood Shop, with hand-painted farm scene by Fred Pollock of Waynesboro
- \*Quilt rack, child's Time Out chair, dolls, toys, collectables
- \*Pickup load of firewood.
- \*Many more items too numerous to list

For meal reservations, to donate auction items, or for questions, call the school at 717-573-4400 or call 485-3496.

Lyle Reed, Auctioneer

Lic. AU-746L

## PUBLIC SALE

FOR THE ESTATE OF GUY LOWERY

Location: From McConnellsburg, PA, take Rte. 30 West approximately 5 1/2 miles, then turn right on Breezy Point Road, approximately 4/10 mile to sale. 449 Breezy Point Road, McConnellsburg, PA

### SAT., NOV. 8, 2008

Beginning at 9:00 a.m.

TOOLS, VEHICLES, GUNS, 4-WHEELERS

TOOLS & MISCELLANEOUS: (Will be sold first) Miller welder, elec. drills, air compressor, Homelite chain saw, weed eaters, butcher knives, #22 sausage grinder w/motor, #32 sausage grinder w/motor, meat plank, 2 chest-type deep freezers, 8000 BTU air conditioner, floor model band saw, meat saws, acetylene cutting torch w/tanks, cross-cut saw, ext. ladder, bottle capper, battery charger, Skil saw, hyd. jacks, bench grinder, 1 1/2 T. chain hoist, come along, 2" ratchet straps, log chains, binders, bench grinder, saws all, grease guns, grindstone, hand grinder, C-clamp, numerous amount of small hand tools, wrenches & sockets, car ramps, cast-iron seat, approx. 8 cord split firewood.

GUNS & RELOADING EQUIPMENT: High Score mod. 815 pellet gun, Crossman rifle 3100 pellet gun, Remington mod. 581 22 bolt action, 8 MM Mauser mod. 98 sportized rifle, 12 ga. Imperial Arms mod. 13 single shot, 12 ga. Winchester mod. 12 pump, 12 ga. Winchester mod. 1200 pump, 22-250 Remington 700 ADL, 22 WMR Marlin mod. 25N, 2 mec shot gun reloaders, 2 RCBS rifle & pistol reloaders, powder measures, powder scales, buller mold, sizer press, game calls, misc. other reloading items.

VEHICLES & MOWERS, ETC.: One owner 2003 Chevy Silverado 1500 pickup w/4-speed auto, 4 WD, 33,025 miles; 1979 J20 Jeep pickup, 4WD, snowblade (as is); 2-wheel trailer; Yamaha 1996 motorcycle TW 200H; Suzuki 4-Wheeler 1999 LT-F 500F, 4 WD; Suzuki 4 Wheeler 1997 500 cc, 4 WD; Gravelly walk-behind brush hog; Gravelly walk-behind mower w/sulky seat; sickle bar; rototiller; brush hog for Gravelly; misc. riding mowers (some as is); mower decks; snowblades, push mowers, homemade log splitter.

Not responsible for accidents

Lunch stand reserved

ID required for bidder's number

Terms: Cash or good check

10-30-2t

## PUBLIC AUCTION

ZIMMERMAN'S AUCTION GALLERY

2 Canal St., Hancock, MD

### SAT., NOV. 1, 2008

Beginning at 9 a.m.

FURNITURE: 2 blanket chests - one dove-tailed; wardrobes; oak display cabinet; stands; 4 oak kitchen chairs; TV; treadle sewing machines; small Singer sewing mach. w/case; chestnut farm table; oak rocker; child's rocker; deco. slat bed; dressers; chest of drawers; walnut desk; fern stand; Emerson & Mont. Ward old radios; love seat; GE upright freezer; Kenmore stackable washer & dryer; Home Comfort cook-stove; Peerless compound bow in case; gun cases; fishing & camping equip.; 2 game hunting chairs; lamps; milk bottles; concrete items; portable & stationary dog kennels; lime & fertilizer spreaders; racing hard seat; 4 mag wheels & tires - fits Honda; copper items; cast-iron items; pots & pans; dishes; hand, garden & power tools; 1986 Chrysler New Yorker. SMALL AD. Lots & lots more, very large sale.

AUCTIONEER: Not responsible for accidents  
Ronnie R. Zimmerman Eats, seats, heat  
Info 301-678-6821 or 301-331-6821 Visit www.auctionzip.com  
10% buyers premium

## GOT SPOTS?

